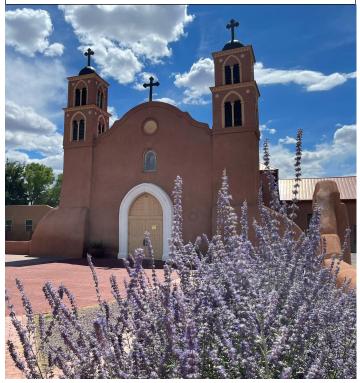
# Old San Miguel Mission

One of The Oldest Catholic Churches in the United States



### MASS SCHEDULE

Saturday: 5:00 PM

Mass of Anticipation

**Sunday:** 8:00 AM (Spanish)

10:00 AM (English)

12:00 Noon

St. Mary Magdalene (Magdalena)

**Monday** 5:30 PM (Communion Service)

Tuesday 5:30 PM Wednesday—Friday 9:00 AM

Note: Funerals supersede daily Masses. Where possible this will be noted on the time schedule of the Mass Intentions for the week.

#### RECONCILIATION / CONFESSION

San Miguel: Saturday, 3:45 PM to 4:45 PM St. Mary Magdalene-Magdalena: Sunday before Mass

#### EXPOSITION OF THE BLESSED SACRAMENT

Every Friday in the Church following the 9:00AM Mass until 10:30AM. In the event of a funeral, adoration will follow the funeral.

# SAN MIGUEL GIFT SHOP

Tuesday: 11:00 AM—1:00 PM Friday: 10:00 AM—12:00 Noon

or call

Tina Garcia (575) 418-1665 or Barb Martinez (505) 730-2185

#### **NEWMAN (New Mexico Tech Students)**

Wednesdays, 7:00 p.m. @ St. Patrick's Newman Center 801 School of Mines Rd.

Mass is celebrated every first Wednesday at 7:00 PM at the Newman Center Chapel when school is in session.



Twentieth Sunday in Ordinary Time August 17, 2025

"I have come to set the earth on fire"

—Luke 12:49

#### **SACRAMENTS**

To receive Sacraments at San Miguel Church, you must be registered and active at the Parish. If you are unsure if you are registered, please contact the Parish Office to verify.

**Baptism:** Pre-baptism instruction is required for parents and godparents. Sponsors/godparents must be practicing Catholics in good standing with the Church, at least 16 years of age, have received all their Sacraments of Initiation and if married, must be married in the Catholic Church. If the godparent is single, they must not be cohabiting. Parents and godparents must attend baptismal classes before the baptism of the child. **The next class is September 4, 2025 at 6:30PM**. Parents must register their child at least two weeks before attending class. Contact the office for additional information.

**First Reconciliation and First Holy Communion:** This is a two-year program that begins in the 2nd grade. Contact the Religious Education director for additional information.

**Confirmation:** This is a two-year program that begins in the 8th grade. Those teens who are registering for Confirmation classes must be Baptized and have received their 1st Holy Communion. Contact the Religious Education director at the Parish Office for additional information.

**Marriage:** Couples who plan to marry at San Miguel Church must contact the Parish Office at least 6 months prior to the wedding date. A mandatory pre-marriage program is required.

Anointing of the Sick: Please contact the Parish Office.

**Funeral Mass:** The cost for funeral services is \$150. Please contact the office for additional information and to coordinate services as soon as possible.

# PARISH OFFICE

> Email: Office@SanMiguelParish.org Website: www.sdc.org/~smiguel Address: 403 El Camino Real, Socorro, NM 87801

### **OFFICE HOURS**

**Monday - Thursday:** 9:00 AM - 12:00 Noon 1:00 PM - 4:00 PM

Friday: 9:00 AM - 12:00 Noon

# PARISH STAFF

Fr. John Anasiudu	Pastor
Deacon Miguel Ybarra	OCIA
Deacon Nick Keller	Newman Center
Deacon Jerry Griego	Altar Servers
Christina Romero	Religious Education
Belinda Green	Admin Asst/Bookkeeper
Christina Carnagey	Lead Sacristan
Lala Chavez	Bereavement & Funerals
Barbara Martinez & Tina Garcia	Gift Shop

### PARISH COUNCIL

Frank Lewark	. President
Bernadette Zamora	. Secretary

# <u>Annual Catholic Appeal — 2025</u>

The Annual Catholic Appeal is ongoing San Miguel's ACA goal is \$19,500 Total Pledged so far is \$19,365 (Total Paid \$16,975)

Information for online donations can be accessed through the ACA website at: www.acaarchdiosf.org

# ~~ PLEASE BE GENEROUS

Any amount donated to the Annual Catholic Appeal that is over our goal comes back to San Miguel.

Thank You for your contributions!

#### Who was Jeremiah?

Today's first reading comes from the book of Jeremiah. As usual, in the Mass during Ordinary Time, the first reading is meant to shed light on the Gospel reading. This reading is another example of how God's word can bring division. Some will accept it, some won't, and those who won't accept God's word are passionate and can be violent in their unacceptance, as we saw.

But who is today's messenger, who is the prophet, Jeremiah.

Jeremiah prophesied during one of the most turbulent eras in Judah's history, the final decades before the Babylonian exile. This period is one of several major periods in Jewish history after the conquest of the Promised Land.

The first major period was the time of the united kingdom beginning around the year 1000 BC. At this time King David united the 12 tribes of Israel and created one kingdom. His son Solomon succeeded him. However, in 930 BC under Solomon's proud and arrogant son Rehoboam, the 10 tribes in the north broke off and formed their own kingdom and named it the kingdom of Israel while Rehoboam's remnant became the kingdom of Judah.

During the 200 years of the divided kingdoms, no king of the northern kingdom of Israel did what was right in the eyes of the Lord. They institutionalized idolatry, they made alliances and intermarried with pagans and not only worshipped their gods, but caused God's people to worship them as well. They flagrantly violated the Mosaic Law and they rejected all the prophetic warnings sent by God. In 722 BC, God permitted the Assyrians, the superpower of their day, to conquer the kingdom of Israel, The Assyrians scattered the 10 tribes within their empire and they were never heard from again.

The southern kingdom of Judah was little better than the kingdom of Israel but did have kings like Hezekiah and Josiah and others that did do what was right in the eyes of the Lord. But most didn't, especially Manasseh (687-642 BC). God declared Judah's judgment was sealed because of Manasseh's sins (2 Kings 23:26–27; 24:3–4). Even the later reforms of Josiah could not turn away the Lord's wrath (2 Kings 23:26). Sixty years after Manasseh, in 586 BC God's punishment would come upon Judah.

It was into this turbulent time that God sent the prophet Jeremiah. His ministry spanned from about 626 BC to after 586 BC, a period encompassing the last of the kings of Judah. Jeremiah was the son of Hilkiah who was one of the priests from Anathoth, a village about three miles northeast of Jerusalem. Although Jeremiah was a priest, God called him to be a prophet with the familiar words, "Before I formed you in the womb I knew you, before you were born I dedicated you, a prophet to the nations I appointed you." (Jeremiah 1:5). Like all prophets, Jeremiah tried to duck his calling. Moses told God to send someone else, Isaiah said he was a man of unclean lips, Jonah ran away and Jeremiah claimed he was too young and didn't know how to speak.

But God raised him up to call the nation back to covenant faithfulness, appointing him "a prophet to the nations" (Jeremiah 1:5) His message from the outset was one of judgment against Judah for idolatry, social injustice, and covenant-breaking. He was a contemporary of the prophets Zephaniah,

### **MINISTRIES & SPECIAL CLASSES**

<u>Legion of Mary:</u> Tuesdays at 10:00 a.m. @ the San Miguel Church Office Conference Room. For information on Pilgrim Virgin visits, enthronements, and home visits for the sick and shut ins, call: Beatrice Zamora @ 575-517-5246

<u>Catholic Daughters</u>: Every Second Monday of the Month. 6:00 p.m. —San Miguel Parish Hall. For information please call Patricia Landavazo @ 575-418-7062

Knights of Columbus: Second Wednesday of the Month @ 6:00 p.m. at the K of C Hall on Highway 60 West. Corporate Communion every 2nd Sunday of the Month @ 10:00 a.m. Mass.

Habakkuk, Ezekiel, and later Daniel. Jeremiah's tone was deeply personal, often revealing his inner struggles, hence his nickname, the "weeping prophet".

His messages often criticized the temple establishment and his fellow priests for hypocrisy. Since his prophetic rebukes came from inside the religious system, it made them even more offensive to corrupt priests and officials. He also rebuked the people for thinking that their behavior was of little consequence and that they were safe because they lived in Jerusalem and since the temple was there God would never allow Jerusalem to fall.

Early in his prophetic life he proclaimed that repentance could avert disaster, but as time went on his message changed. His message became, judgement was likely, but could be averted with repentance, until at the end he preached that judgement was certain. This won him many enemies.

Jeremiah's prophetic career is a lived example of how the persistent refusal to repent caused God's heart to change from "If you turn, you will live" to "Because you will not turn, the end has come."

In 586 BC the Babylonians breached Jerusalem's walls, burned the temple, and deported the people to the city of Babylon. An exile that would last seventy years.

Jeremiah witnessed the destruction and lamented it (The Biblical book of

Lamentations is traditionally attributed to him). The Babylonian king, Nebuchadnezzar allowed Jeremiah to stay in Judah under Governor Gedaliah at Mizpah but after Gedaliah's assassination, surviving Judeans fled to Egypt, against Jeremiah's counsel, and forced him to go with them. In Egypt, he prophesied against idolatry and foretold Egypt's downfall (Jeremiah 42-44). The Bible does not record his death, but Jewish tradition holds he may have been martyred in Egypt, stoned by fellow Jews for rebuking their idolatry.

Today's reading comes toward the end of Jeremiah's prophetic ministry (Jeremiah 38). Jerusalem is under siege by the Babylonians and Jeremiah is accused of weakening the city's morale by saying those who surrender to Babylon will live. He is thrown into a cistern by officials who want to fight on but is rescued by Ebed-melek the Cushite. Once free he privately counsels King Zedekiah again to surrender. This is only months before Jerusalem's fall in 586 BC.

Jeremiah's life is a model of faithful endurance in persecution. His New Covenant prophecy is foundational for Christian theology (cited in Hebrews 8) and his laments reveal the heart of a prophet torn between divine justice and compassion for his people.



Michelangelo's Prophet Jeremiah is a fresco painted in the Sistine Chapel between 1510 and 1512. Jeremiah is depicted in a contemplative and sorrowful pose, reflecting on the destruction of Jerusalem.

	ay, August 18, 2025		
5:30	COMMUN	ION	SERVICE
PM			
Tuesd	ay, August 19, 2025		
5:30	+ Richard Zamora, Sr.	By:	Mom & Dad
PM	+ Manny Marquez (6th Ann)	By:	Dickie Torres
	+Fr. Bill Sanchez	By:	Kim Padilla & Desiree
Wedn	esday, August 20, 2025		
9:00	+ John Gallagher (17th Ann)	By:	Joey & Bernice Anaya
AM	+ Pokey	By:	Vallejos Family
	+ Richard A. Carver	By:	Adolfo G. Baca & Family
Thurs	day, August 21, 2025 - (Funer	al)	
	+ Marcella Archuleta	By:	Eric Archuleta
10:00 AM	+ Rufina Gonzales	By:	Eric Archuleta
Funeral	+ Raymond Vallejos (15th Ann)		Vallejos Family
			-
Friday	y, August 22, 2025		
9:00	+ Aniceto Alonzo (37th Ann)	By:	Alonzo Family
AM	+ Shaun Olguin (4th Ann)	By:	Dickie Torres
	+Flora Sedillo	By:	Kim Padilla & Desiree
	day, August 23, 2025	_	
5:00 PM	+ E.P. Higgs + Manny Marquez & Ginny	By: By:	Christine Chavez Julie Marquez
1 1/1	Myrin	by.	Julie Marquez
	+ Innocent Anasiudu	By:	Kim Padilla & Desiree
	+ Stephen Padilla (14th Ann)	By:	Family
	+ Lola Baldonado (10th Ann)	By:	Emiliano & Hope
	+ Garrison Strickland	By:	Beatrice Zamora & Family
Sunda	y, August 24, 2025		
8:00	+ Ernest Trujillo (10th Ann)	By:	Shella, Sally & Family
AM	+ Paul & Charles Torres	By:	The Family
	+M/M Joe H. Sanchez	By:	Seles & Margaret Padilla
Sunda	y, August 24, 2025		
10:00	For the Intentions of All Parish	nioners	
AM	+ Carlota C. Vigil (13th Ann)	By:	Vigil Family
	+ Lucy Chavez	By:	Bill & Lorella Chavez
	+ Richard A. Carver	By:	John & Linda Bunning & Family
Sunda	y, August 24, 2025 - St. Mary M		<u> </u>
12:00	y <b>, August 24, 2025 - St. Mary M</b> +Eva & Tony Trujillo	Iagdale By:	ene, Magdalena Corine Sanchez & Juan Malvido
Sunda 12:00 Noon	<u> </u>	By:	Corine Sanchez & Juan

	READINGS FOR THE WEEK	
Monday	Monday of the Twentieth Week in Ordinary Time Jgs 2:11-19/Ps 106:34-37, 39-40, 43ab and 44/Mt 19:16-22	Green
Tuesday	Tuesday of the Twentieth Week in Ordinary Time	Green
	Jgs 6:11-24a/Ps 85:9, 11-14/Mt 19:23-30	
Wednesday	Memorial of Saint Bernard, Abbot and Doctor of the Church	White
	Jgs 9:6-15/Ps 21:2-7/Mt 20:1-16	
Thursday	Memorial of Saint Pius X, Pope	White
Friday	$\begin{array}{l} Jgs~11:29\text{-}39a/Ps~40:5,~7\text{-}8a,~8b\text{-}9,~10/Mt~22:1\text{-}14\\ \textbf{Memorial of the Queenship of the Blessed Virgin}\\ \textbf{Mary} \end{array}$	White
	Ru 1:1, 3-6, 14b-16, 22/Ps 146:5-6ab, 6c-7, 8-9a, 9bc-10/Mt 22:34-40	
Saturday	Mass of Anticipation for Sunday Obligation	Green
	Twenty-first Sunday in Ordinary Time Is 66:18-21/Ps 117:1b, 2/Heb 12:5-7, 11-13/Lk 13:22-30	
Sunday	Twenty-first Sunday in Ordinary Time Is 66:18-21/Ps 117:1b, 2/Heb 12:5-7, 11-13/Lk 13:22-30	Green
Donations:	August 9 & 10,	_
San Miguel		nk

Donations:	August 9 & 10,
San Miguel - Regular	3471.00
Catholic Charities	6.00
Assumtion of Mary	41.00
Seminarian Support	3.00
Missions	10.00
San Lorenzo Fiesta	1653.31
St. Mary Magdalene - Regular	596.60
Total	\$5,780.91



By: Stella Castillo

By: Stella Castillo By: Stella Castillo

	* /
SANCTUARY LAMP	OFFERINGS & INTENTIONS

	Total	\$5,780.91		
SANCTUARY LAM	1P OFFER	INGS &	INTENTION	S
1 In Praise & Thanksgivin Heaven	ig to Our Lord	in By:	Belinda Green & Jared	
2 For the Souls of John A. Ulibarri & The Health o			Shella & Family	
3 For the Souls of Walter Armijo & The Health of		,	Sally & Demitra	
4 For the Soul of Annie A	naya	By:	Aldolfo Baca & Family	
5 In Thanksgiving to Our for answering my prayer	_	dalupe By:	Maria Carrillo	
6 In Thanksgiving to St. J prayers	ude for answer	ing my By:	Maria Carrillo	
7 For the Soul of Reuben	Armijo	By:	Dolores Armijo	
8 For the Soul of Richard	Paul	By:	Dolores Armijo	
9 For the Soul of Johnny	Garcia	By:	Dolores Armijo	
10 For the Strength & Heal Simmons	ing of Andrea	By:	Christina Romero	
11 For the Soul of Lorenzo	& Lillie Marin	By:	Ruben & Lorraine Archuleta	;
12 For the Soul of Flora Se	dillo	By:	Ruben & Lorraine Archuleta	;

13 For the Souls of Jimmy & Theresa Chavez

14 For the Soul of Henry Romero

15 For the Soul of Margarito Gonzales







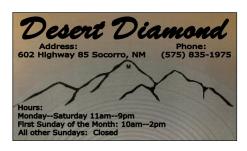
























We are now accepting CCD registrations for 2025-2026.

Please register early!

Classes start September 7, 2025.

Forms are available at the church office.



**STARTS SOON!**