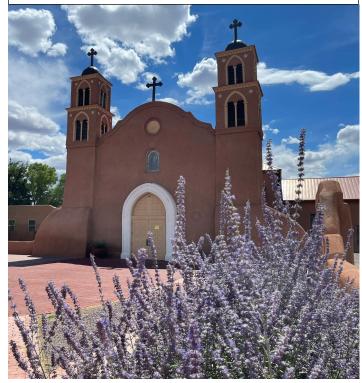
Old San Miguel Mission

One of The Oldest Catholic Churches in the United States



MASS SCHEDULE

Saturday: 5:00 PM

Mass of Anticipation

Sunday:

8:00 AM (Spanish)

10:00 AM (English)

12:00 Noon

St. Mary Magdalene (Magdalena)

Monday 5:30 PM (Communion Service)

Tuesday 5:30 PM Wednesday—Friday 9:00 AM

Note: Funerals supersede daily Masses. Where possible this will be noted on the time schedule of the Mass Intentions for the week.

RECONCILIATION / CONFESSION

San Miguel: Saturday, 3:45 PM to 4:45 PM St. Mary Magdalene-Magdalena: Sunday before Mass

EXPOSITION OF THE BLESSED SACRAMENT

Every Friday in the Church following the 9:00AM Mass until 10:30AM. In the event of a funeral, adoration will follow the funeral.

SAN MIGUEL GIFT SHOP

Tuesday: 11:00 AM—1:00 PM Friday: 10:00 AM—12:00 Noon

or call

Tina Garcia (575) 418-1665 or Barb Martinez (505) 730-2185

NEWMAN (New Mexico Tech Students)

Wednesdays, 7:00 p.m. @ St. Patrick's Newman Center 801 School of Mines Rd.

Mass is celebrated every first Wednesday at 7:00 PM at the Newman Center Chapel when school is in session.



Twenty-first Sunday in Ordinary Time August 24, 2025

"Strive to enter through the narrow door"

—Luke 13:24

SACRAMENTS

To receive Sacraments at San Miguel Church, you must be registered and active at the Parish. If you are unsure if you are registered, please contact the Parish Office to verify.

Baptism: Pre-baptism instruction is required for parents and godparents. Sponsors/godparents must be practicing Catholics in good standing with the Church, at least 16 years of age, have received all their Sacraments of Initiation and if married, must be married in the Catholic Church. If the godparent is single, they must not be cohabiting. Parents and godparents must attend baptismal classes before the baptism of the child. **The next class is September 4, 2025 at 6:30PM**. Parents must register their child at least two weeks before attending class. Contact the office for additional information.

First Reconciliation and First Holy Communion: This is a two-year program that begins in the 2nd grade. Contact the Religious Education director for additional information.

Confirmation: This is a two-year program that begins in the 8th grade. Those teens who are registering for Confirmation classes must be Baptized and have received their 1st Holy Communion. Contact the Religious Education director at the Parish Office for additional information.

Marriage: Couples who plan to marry at San Miguel Church must contact the Parish Office at least 6 months prior to the wedding date. A mandatory pre-marriage program is required.

Anointing of the Sick: Please contact the Parish Office.

Funeral Mass: The cost for funeral services is \$150. Please contact the office for additional information and to coordinate services as soon as possible.

PARISH OFFICE

> Email: Office@SanMiguelParish.org Website: www.sdc.org/~smiguel Address: 403 El Camino Real, Socorro, NM 87801

OFFICE HOURS

Monday - Thursday: 9:00 AM - 12:00 Noon 1:00 PM - 4:00 PM

Friday: 9:00 AM - 12:00 Noon

PARISH STAFF

Fr. John Anasiudu	Pastor
Deacon Miguel Ybarra	OCIA
Deacon Nick Keller	Newman Center
Deacon Jerry Griego	Altar Servers
Christina Romero	Religious Education
Belinda Green	Admin Asst/Bookkeeper
Christina Carnagey	Lead Sacristan
Lala Chavez	Bereavement & Funerals
Barbara Martinez & Tina Garcia	Gift Shop

PARISH COUNCIL

Frank Lewark	. President
Bernadette Zamora	Secretary

Annual Catholic Appeal — 2025

The Annual Catholic Appeal is ongoing San Miguel's ACA goal is \$19,500 Total Pledged so far is \$19,365 (Total Paid \$16,975)

Information for online donations can be accessed through the ACA website at: www.acaarchdiosf.org

~~~ PLEASE BE GENEROUS

Any amount donated to the Annual Catholic Appeal that is over our goal comes back to San Miguel.

Thank You for your contributions!

Isaiah's Prophesy In Today's Old Testament Reading

Luke, at the end of his gospel describes an encounter between Jesus and two of his disciples. This encounter was different though. What made this encounter different was that it took place on the very day of the Resurrection. It was the resurrected Jesus that walked along side these two men as they journeyed from Jerusalem to Emmaus, a distance of about seven miles. Luke says that their eyes were prevented from recognizing Jesus. It becomes clear that these two men are disciples of Jesus but as the result of the Crucifixion Jesus has fallen greatly in their estimation. Prior to the crucifixion they thought of him as the one who would redeem Israel. To most people redemption meant to kick the Romans out and return Israel to its glory days. They expected a Messiah who would be a great earthly leader, like King David, but only more so. They had good reason to expect this as numerous scriptural references attest to it, as we see:

Through Nathan, God tells King David, "When your days have been completed and you rest with your ancestors, I will raise up your offspring after you, sprung from your loins, and I will establish his kingdom. He it is who shall build a house for my name, and I will establish his royal throne forever." (2 Samuel 7:12-13).

Psalm 110 says, "The LORD says to my lord: "Sit at my right hand, while I make your enemies your footstool." The scepter of your might: the LORD extends your strong scepter from Zion. Have dominion over your enemies!" (Psalm 110:1-2).

The prophet Daniel sees a vision of the Messiah, "He received dominion, splendor, and kingship; all nations, peoples and tongues will serve him. His dominion is an everlasting dominion that shall not pass away, his kingship, one that shall not be destroyed." (Daniel 7:14)

The beating Jesus took at the hands of the Romans, and his subsequent crucifixion has convinced these disciples that Jesus, although a mighty prophet, wasn't the Messiah they were hoping for. But Jesus rebukes them, telling them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures." (Luke 24:25-27)

In this greatest of all Bible studies, one of the scriptures Jesus probably referenced is today's Old Testament reading, Isaiah 66:18-21. It comes from the last chapter of the very lengthy book of Isaiah and describes how during the age of the Messiah, God will gather all the nations and bring

MINISTRIES & SPECIAL CLASSES

<u>Legion of Mary:</u> Tuesdays at 10:00 a.m. @ the San Miguel Church Office Conference Room. For information on Pilgrim Virgin visits, enthronements, and home visits for the sick and shut ins, call: Beatrice Zamora @ 575-517-5246

<u>Catholic Daughters</u>: Every Second Monday of the Month. 6:00 p.m. —San Miguel Parish Hall. For information please call Patricia Landavazo @ 575-418-7062

Knights of Columbus: Second Wednesday of the Month @ 6:00 p.m. at the K of C Hall on Highway 60 West. Corporate Communion every 2nd Sunday of the Month @ 10:00 a.m. Mass.

them to his holy mountain, Jerusalem. "All the nations" means, the Gentiles, those people of the world that are not Jews.

Reading this passage, Jews must have thought that in the time of the Messiah, God would bring the nations to Jerusalem to bow down to their great Messiah king.

But the last sentence of today's reading should have caused them to wonder if their expectations were accurate. Isaiah says, all the nations would come, but "Some of these I will take as priests and Levites, says the LORD." (Isaiah 66:21).

To the Jews, this passage should have been stunning because under the Mosaic Law only descendants of Aaron, the brother of Moses could be priests, and the Levites meant the priestly helpers. These priestly helpers could only be taken from people of the tribe of Levi. Only priests could make the sacrifices to God and only priests and Levites could go into the temple. King David and even Jesus couldn't go into the temple because they were from the tribe of Judah. But God, through Isaiah says that some of the Gentiles would become priests? It is a stunning prophecy.

But, it all makes sense if you don't think of the Messiah's kingdom as an earthly kingdom. Yes, David's throne will be established forever – in heaven, through Jesus, the incarnate Son of the Father and the kingdom will consist of both Jews and Gentiles. The apostle Paul uses the image of an olive tree. Israel is the cultivated tree, some branches (unbelieving Jews) are broken off, and Gentiles (wild branches) are grafted in. Ultimately, God desires the salvation of both Jew and Gentile.

The Lord that is being referenced in Psalm 110 is Jesus who will have dominion over Satan and all who are the enemies of God. And Daniels vision is of one like a son of man coming in the clouds (Daniel 7:13) which means a human coming like God. This describes Jesus, who is wholly God and wholly man, who will have everlasting dominion over the new creation.

And what of the priests?

In the age of the Messiah the priesthood will change because the covenant between God and man changes. The Mosaic Law is fulfilled in Jesus Christ who becomes the high-priest of the New covenant. His ministerial priesthood will now come from Jew and Gentile alike thus fulfilling Isaiah's prophesy.

God speaks great things softly.

We are now accepting CCD registrations for 2025-2026.

Please register early!

Classes start September 7, 2025.

Forms are available at the church office.



STARTS SOON!

5:30 PM	COMMUNI	ON	SERVICE
Tuesda	ay, August 26, 2025		
5:30	+ Paul & Lena Anaya	•	Kim Padilla & Desiree
PM	+ Marianne H. Porter		Belina Green & Jared Belina Green & Jared
	+ M/M Higinio Almazan	ву:	Benna Green & Jared
Wedne	esday, August 27, 2025		
9:00	+ All Unborn Children	By:	TJ & Josie Chester
AM	+ Richard A. Carver	By:	Adolfo G. Baca & Family
	+ Adrian Baca	By:	Punky & Lisa Markland & Family
Thurse	day, August 28, 2025		
9:00	+Cecelia Woodward	By:	Family
AM	+ Kevin Torres	By:	Dickie Torres
	+Flora Sedillo	By:	Kim Padilla & Desiree
Friday	y, August 29, 2025		
9:00	+ Pauline Gallegos	By:	Karen & Morris Valenzuela
AM	+ Richard A. Carver	By:	John & Linda Bunning & Family
	+Innocent Anasiudu	By:	Kim Padilla
		v	
Saturd	lay, August 30, 2025		
5:00	+ Susie Gallagher	-	Joey & Bernice Anaya
PM	+ David Castro (11th Ann) & Jesus Acosta (3rd Ann)	ву:	Familia Castro
	+Emily Anne Keller (42nd Ann)	By:	Den Nick & Nadine
Sunda	y, August 31, 2025		
8:00	+M/M Lawrence Torres	By:	Randy & Kaye Torres
AM	+ M/M Seles Padilla, Sr.	By:	Seles & Margaret Padilla
	+ Lorenzo Marin, Jr.	By:	Punky & Lisa Markland & Family
Sunda	y, August 31, 2025		
Junua	For the Intentions of All		
10:00 AM	Parishioners		
Z-X 1 V I	+ Tommy Greene (21st Ann)		Vigil Family
	+ Richard A. Carver	•	Adolfo G. Baca & Family
	+Fr. Bill Sanchez	By:	Kim Padilla & Desiree
Sunda	y, August 31, 2025 - St. Mary Ma	ıgdal	ene, Magdalena
	+Clementina Vidauri	By:	
12:00 Noon		-	
10011	+ Mariano, Jr. & Jimmy Latasa		Lucille Gutierrez
	+ Anthony Baca	By:	Kim Padilla

READINGS FOR THE WEEK						
Monday	Monday of the Twenty-first Week in Ordinary Green					
	1 Thes 1:1-5, 8b-10/Ps 149:1b-6a and 9b/Mt 23:13-					
Tuesday	Tuesday of the Tv	Green				
	1 Thes 2:1-8/Ps 139:1-3,4-6/Mt 23:23-26					
Wednesday	Memorial of Saint	t Monica		White		
	1 Thes 2:9-13/Ps 139:7-12b/Mt 23:27-32					
Thursday	Memorial of Saint Augustine, Bishop and Doctor y of the Church					
	1 Thes 3:7-13/Ps 90:3-5a, 12-14 and 17/Mt 24:42-51					
Friday	Memorial of the Passion of Saint John the Baptist Red					
	1 Thes 4:1-8/Ps 97	:1, 2b, 5-6, 10-12	/Mk 6:17-29			
Saturday	Mass of Anticipation for Sunday Obligation					
	Twenty-second Sun	aday in Ordinary	Time			
	Sir 3:17-18, 20, 28-29/Ps 68:4-7, 10-11/Heb 12:18-19, 22-24a/Lk 14:1, 7-14					
Sunday	Twenty-second Sunday in Ordinary Time Green					
	Sir 3:17-18, 20, 28 19, 22-24a/Lk 14:1		-11/Heb 12:18	3-		
Donations:	Augu	st 15, 16 & 17, 2025				
San Miguel -	Regular	4,496.25	Th	ank		
Catholic Char		747.00	Y	TOU		
Assumption of Mary 1,163.00 Seminarian Support 10.00		1,163.00 10.00	•			
St. Mary Mag		10.00				
Regular 552.65		To the second				
Catholic Char	rities Total	125.00 \$7.093.90				
SANCTU	JARY LAMP (S & INTE	NTIONS		
1 In Praise & Thanksgiving to Our Lord in Heaven			By: Belinda Jared	Green &		
2 For the Souls of John A. Armijo Jr. & Walter By: Shella & Family Ulibarri & The Health of Mary Lou Chavez						
3 For the Souls of Walter Ulibarri & John A. By: Sally & I Armijo & The Health of Mary Lou Chavez			Demitra			
4 For the S	oul of Annie Anaya		By: Aldolfo	Baca &		
Family 5 In Thanksgiving to Our Virgin de Guadalupe By: Maria Carrillo for answering my prayers						
6 In Thank prayers	sgiving to St. Jude f	for answering my	By: Maria Ca	arrillo		
7 For the S	oul of Cecilia Mont	oya	By: Rebecca & Famil	-		
8 For the S	oul of Reuben Armi	ijo	By: Dolores	Armijo		
9 For the S	oul of Richard Paul		By: Dolores	Armijo		
10 For the S	oul of Johnny Garci	a	By: Dolores	Armijo		
11 For the S Simmons	trength & Healing o	of Andrea	By: Christina	a Romero		
12 In Thank	sgiving to St. Antho	ony	By: Stella Ca	astillo		
13 In Thanksgiving to the Sacred Heart of Jesus		By: Stella Ca	astillo			
14 To Our Blessed Mother Mary for Health & By: Stella Castillo Healing of Annemarie & Daniel						

15 For the Health and Healing of Jessica Torres By: San Miguel Staff







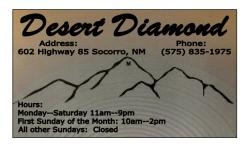




















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