

Old San Miguel Mission

One of The Oldest Catholic Churches in the United States



MASS SCHEDULE

Saturday:	5:00 PM
Mass of Anticipation	
Sunday:	8:00 AM (Spanish)
	10:00 AM (English)
	12:00 Noon
	St. Mary Magdalene (Magdalena)
Monday	5:30 PM (Communion Service)
Tuesday	5:30 PM
Wednesday—Friday	9:00 AM

RECONCILIATION / CONFESSION

San Miguel: Saturday, 3:45 PM to 4:45 PM
St. Mary Magdalene-Magdalena: Sunday before Mass

EXPOSITION OF THE BLESSED SACRAMENT

Every Friday in the Church following
the 9:00AM Mass until 10:30AM.

SAN MIGUEL GIFT SHOP

Tuesday: 11:00 AM—1:00 PM
Friday: 10:00 AM—12:00 Noon
Contact Tina 575-418-1665 or Barbara 505-730-2185

NEWMAN (New Mexico Tech Students)

Wednesdays, 7:00 p.m. @ St. Patrick's Newman Center
801 School of Mines Rd.
Mass is celebrated every first Wednesday at 7:00 PM at the
Newman Center Chapel when school is in session.

PARISH COUNCIL

Frank LewarkPresident
Bernadette ZamoraSecretary



The Commemoration of
All the Faithful Departed
(All Souls)
November 2, 2025

“For this is the will of my Father,
that everyone who sees the Son and believes in him
may have eternal life, and I shall raise him
on the last day.”

—John 6:40

SACRAMENTS

To receive Sacraments at San Miguel Church, you must be registered and active at the Parish. If you are unsure if you are registered, please contact the Parish Office to verify.

Baptism: Pre-baptism instruction is required for parents and godparents. Sponsors/godparents must be practicing Catholics in good standing with the Church, at least 16 years of age, have received all their Sacraments of Initiation and if married, must be married in the Catholic Church. If the godparent is single, they must not be cohabiting. Parents and godparents must attend baptismal classes before the baptism of the child. **The next class is November 6, 2025 at 6:30PM.** Parents must register their child at least two weeks before attending class. Contact the office for additional information.

First Reconciliation and First Holy Communion: This is a two-year program that begins in the 2nd grade. Contact the Religious Education director for additional information.

Confirmation: This is a two-year program that begins in the 8th grade. Those teens who are registering for Confirmation classes must be Baptized and have received their 1st Holy Communion. Contact the Religious Education director at the Parish Office for additional information.

Marriage: Couples who plan to marry at San Miguel Church must contact the Parish Office at least 6 months prior to the wedding date. A mandatory pre-marriage program is required.

Anointing of the Sick: Please contact the Parish Office.

Funeral Mass: The cost for funeral services is \$150. Please contact the office for additional information and to coordinate services as soon as possible.

PARISH OFFICE

Phone: (575) 835-2891

Fax: (575) 835-1620

Email: Office@SanMiguelParish.org

Website: www.sdc.org/~smiguel

Address: 403 El Camino Real, Socorro, NM 87801

OFFICE HOURS

Monday - Thursday: 9:00 AM - 12:00 Noon
1:00 PM - 4:00 PM

Friday: 9:00 AM - 12:00 Noon

PARISH STAFF

Fr. John Anasiudu Pastor
Deacon Miguel Ybarra OCIA
Deacon Nick Keller Newman Center
Deacon Jerry Griego..... Altar Servers
Christina RomeroReligious Education
Lala Chavez.....Administrative Assistant
Belinda Green.....Bookkeeper
Christina Carnagey.....Lead Sacristan
Barbara Martinez & Tina Garcia.....Gift Shop
Anthony TorresBuildings

Annual Catholic Appeal — 2025

The Annual Catholic Appeal is ongoing
San Miguel's ACA goal is \$19,500
Total Pledged so far is \$19,365 (Total Paid \$16,975)

Information for online donations can be accessed through the
ACA website at: www.acaarchdiosf.org

PLEASE BE GENEROUS

Any amount donated to the Annual Catholic Appeal
that is over our goal comes back to San Miguel.
Thank You for your contributions!

All Saints, All Souls, and the Month of the Faithful Departed Part 2 – Indulgences and the Healing of Sin's Consequences

When the Church speaks of purgatory as a "purification," she means more than simply forgiveness. Sin leaves behind effects, like ripples in a pond. Even when the stone has sunk, the water still moves. In the same way, when God forgives us, the eternal guilt of sin is removed, but the disorder caused by it often remains. These effects include both the harm done to others and the inner attachment to sin that must still be healed. Since these effects happen on earth, they are called temporal, meaning within time as opposed to after death when they would be within eternity. Purgatory is the way God, in His mercy, finishes that healing for those who die in His grace.

Scripture gives a vivid example in the life of King David. After his sin with Bathsheba, the prophet Nathan announced God's forgiveness: "The Lord on his part has forgiven your sin; you shall not die" (2 Samuel 12:13). Yet David was told that the child born of that sin would die. David was forgiven, his relationship with God was restored, but the temporal consequence of his sin remained and was borne out in the death of the child. This shows that even forgiven sin leaves behind disorder that must be set right. God's justice and mercy work together; forgiveness restores friendship, but purification restores wholeness.

That is why purgatory is not punishment in the human sense but mercy completing its work. As Pope Benedict XVI reflected, meeting Christ's judgment is like standing before a fire that is love itself. In that encounter, everything false or selfish is burned away so that only love remains. Purgatory, then, removes the remnants of sin's attachment and repairs the wounds left behind.

But what of us still on earth? The Church teaches that because all the baptized form one Body in Christ, the grace of one can benefit another. Our prayers, works of charity, and especially the Eucharist can aid those undergoing purification in purgatory. This brings us to the Church's teaching on indulgences, a word often misunderstood but deeply connected to God's mercy and the communion of saints.

What the Church Means by an Indulgence

An indulgence, according to the Catechism, is "a remission before God of the temporal punishment due to sins whose guilt has already been forgiven" (CCC 1471). The key phrase is "already been forgiven." An indulgence does not forgive sin; that can only be done through the sacrament of Reconciliation (Confession). An indulgence addresses what remains after forgiveness. It applies, through the Church's authority, the merits of Christ and the saints to heal what sin has damaged. Indulgences are a way the Church, as a loving mother, applies the infinite merits of Christ to help her children grow in holiness and to assist the souls in purgatory. Those who are baptized, in the state of grace, and properly disposed may receive indulgences for themselves, and they can also offer them for the faithful departed. In this way, indulgences express the deep communion of love that unites the Church on earth, in heaven, and in purgatory.

The Church distinguishes between plenary and partial indulgences. A plenary indulgence removes all the temporal consequences of sin. A partial indulgence removes only part of them. The difference does not mean one is "better" than the other in value; both are expressions of mercy. But a

MINISTRIES & SPECIAL CLASSES

Legion of Mary: Tuesdays at 10:00 a.m. @ the San Miguel Church Office Conference Room. For information on Pilgrim Virgin visits, enthronements, and home visits for the sick and shut ins, call: Beatrice Zamora @ 575-517-5246

Catholic Daughters: Every Second Monday of the Month. 6:00 p.m. —San Miguel Parish Hall. For information please call Patricia Landavazo @ 575-418-7062

Knights of Columbus: Second Wednesday of the Month @ 6:00 p.m. at the K of C Hall on Highway 60 West. Corporate Communion every 2nd Sunday of the Month @ 10:00 a.m. Mass.

plenary indulgence requires the soul of the one offering it to be entirely detached from sin, even from the smallest selfish habit or resentment. This condition shows that an indulgence is not merely an external act but an interior surrender to grace. If this perfect detachment is lacking, the indulgence becomes partial instead. In this way, even when the fullness of grace is not reached, God still grants a share of His mercy to those who seek it with sincerity.

Being "free of all attachment to sin" does not mean one is already perfect; it means that the heart has no deliberate affection for sin, no desire to hold on to what offends God. This purity of intention allows Christ's healing to reach us completely. Because such perfect detachment is difficult, the Church encourages us to seek plenary indulgences with humility and gratitude, knowing that even a partial indulgence is a precious gift of grace. Every partial indulgence lessens the temporal effects of sin and draws us closer to holiness.

Indulgences are granted by the Church because Christ entrusted to her the power of binding and loosing (Matthew 16:19). They do not replace the sacraments or personal prayer; rather, they strengthen both by drawing upon the inexhaustible treasury of grace Christ has entrusted to His Church. As Pope Paul VI wrote in the Apostolic Constitution on Indulgences (1967), the faithful, "made partakers of the redemption of Christ," can help one another through spiritual works of mercy.

The Communion of Prayer for the Dead

In November, this teaching takes on special meaning. The Church dedicates the entire month to prayer for the faithful departed, beginning with the Commemoration of All Souls. Our prayers, sacrifices, and indulgenced works during this time are signs of our solidarity with those undergoing purification. When we pray for the dead, we affirm that love is stronger than death. The Enchiridion Indulgentiarum, the Church's handbook of indulgences, lists several acts in November that can be offered for souls in purgatory, such as visiting a cemetery or praying for the dead on All Souls' Day. These are not mere traditions but living expressions of faith in the communion of saints. They remind us that death does not sever the bonds of charity formed in baptism. The saints intercede for us, we pray for one another, and we pray for those who can no longer pray for themselves. This threefold bond of heaven, earth, and purgatory reveals the Church as one family united in Christ.

It is our sacred duty to remember the dead, not only in November but throughout the year. The Masses we request, the Rosaries we pray, the works of mercy we perform, and the indulgences we offer all become instruments through which God's love reaches them. In praying for the departed, we share in God's mercy, helping our brothers and sisters be fully united with Him in glory. Every act of love offered in Christ heals what sin has wounded. The Lord desires that none of His children be lost or left unhealed. In purgatory, His mercy purifies the soul. Through indulgences, His grace flows through the Body of Christ. And through our prayers, His love reaches those who have gone before us. In this month of remembrance, let us renew our faith in that communion of love, trusting that God's mercy is stronger than sin and that our prayers, united to Christ's sacrifice, help lead our loved ones into the joy of heaven, where all will be healed and made whole in the presence of God.

For complete information on how to obtain an indulgence, please see the flyer available at the church entrance.

MASS INTENTIONS FOR THE WEEK		
Monday, November 3, 2025		
5:30 PM	COMMUNION SERVICE	
Tuesday, November 4, 2025		
5:30 PM	+ Yvonne Anaya	By: The Anaya Family
	+ Rudy Padilla	By: Kim Padilla & Desiree
	+ Shawn Olguin	By: Dickie Torres
Wednesday, November 5, 2025		
9:00 AM	+ Loretta Romero Manning	By: Christina Carnagey
	+ Nellie Chavez (7th Ann)	By: Her Family
	+ Aurora Zamora Mendoza	By: Jerry & Lillian Armijo
Thursday, November 6, 2025		
9:00 AM	+ Isabel G. Deerman (30th Ann)	By: Anaya Family
	+ Kevin Torres	By: Dickie Torres
	+ Carl D'Agostino, Jr.	By: James & Bernice D'Agostino
Friday, November 7, 2025		
9:00 AM	+ Justin Coles	By: Don & Rosie Tripp
	+ Lavern Trejo	By: Don & Rosie Tripp
	+ Manny & Chris Marquez	By: Julie Marquez
Saturday, November 8, 2025		
5:00 PM	+ Lena Anaya (15th Ann)	By: Anaya Family
	+ Andy Garcia (10th Ann)	By: Anaya Family
	+ Yvonne Anaya	By: Karen & Morris Valenzuela
	+ Maria Louisa Romero (31st Ann)	By: Pablo & Christina Romero
	+ All Poor Souls in Purgatory	By: Pablo & Christina Romero
	+ Lucy Davila	By: The Davila Family
Sunday, November 9, 2025		
8:00 AM	+ Lupe Zamora (47th Ann)	By: Her Family
	+ Reuben Armijo	By: Dolores & Family
	+ Gene & Euna Torres	By: The Family
Sunday, November 9, 2025		
10:00 AM	For the Intentions of All Parishioners	
AM	+ Carlos & Delores Griego	By: Loretta & John Funk
	+ Mrs. Gregorita Aerts (29th Ann)	By: Aerts Family
	+ Petra Martinez (51st Ann)	By: Orlando & Genevieve Martinez
Sunday, November 9, 2025 - St. Mary Magdalene, Magdalena		
12:00 PM	+ Bacilio Gomez Jr. & Esther Gomez	By: Corine Sanchez/Juan Malvido
	+ Conrado Malvido & James Trujillo	By: Corine Sanchez/Juan Malvido
	+ Rex Harris (4th Ann)	By: His Family

READINGS FOR THE WEEK		
Monday	Monday of the Thirty-first Week in Ordinary Time	Green
	Rom 11:29-36/Ps 69:30-31, 33-34, 36/Lk 14:12-14	
Tuesday	Memorial of Saint Charles Borromeo, Bishop	White
	Rom 12:5-16b/Ps 131:1b-3/Lk 14:15-24	
Wednesday	Wednesday of the Thirty-first Week in Ordinary Time	Green
	Rom 13:8-10/Ps 112:1b-2, 4-5, 9/Lk 14:25-33	
Thursday	Thursday of the Thirty-first Week in Ordinary Time	Green
	Rom 14:7-12/Ps 27:1bcde, 4, 13-14/Lk 15:1-10	
Friday	Friday of the Thirty-first Week in Ordinary Time	Green
	Rom 15:14-21/Ps 98:1-4/Lk 16:1-8	
Saturday	Mass of Anticipation for Sunday Obligation <i>Feast of the Dedication of the Lateran Basilica in Rome</i>	White
	Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9/1 Cor 3:9c-11, 16-17/Jn 2:13-22	
Sunday	Feast of the Dedication of the Lateran Basilica in Rome	White
	Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6, 8-9/1 Cor 3:9c-11, 16-17/Jn 2:13-22	
Donations: October 25 & 26, 2025		
San Miguel - Regular		4158.55
All Souls		40.00
All Saints		20.00
World Mission Sunday		15.00
Catholic Campaign		12.00
Thanksgiving		12.00
Missions		60.00
St. Mary Magdalene - Regular		725.95
All Souls		50.00
Total		\$5,093.50
SANCTUARY LAMP OFFERINGS & INTENTIONS		
1	For the Souls of Benny & Atochita Chavez	By: The Family
2	For the Intentions of Sol Orion Torres	By: Grandma Minnie
3	In Praise & Thanksgiving to Our Lord in Heaven	By: Belinda Green & Jared
4	For the Soul of Annie Anaya	By: Aldolfo Baca & Family
5	For the Souls of Jazmin Ariana Candia Chavez & Jorge Alfonso Chavez Rivera	By: Rosa Rivera
6	For the Soul of Annie Anaya	By: Pete & Rita Moore
7	For the Souls of M/M Edwin Baca	By: Ramzel Family
8	For the Souls of M/M John Lorenzo	By: Ramzel Family
9	For the Soul of Tina Pargas	By: Ramzel Family
10	For the Soul of Mary Pargas	By: Lillian & Jerry Armijo
11	For the Soul of Thelma Baca	By: Lillian & Jerry Armijo
12	For the Souls of M/M Lolo Montaño & Tony Montaño	By: Annabelle Gonzales
13	For the Souls of Charlie & Kenny Padilla	By: Annabelle Gonzales
14	For the Soul of Cathy Lopez	By: Ruben & Lorraine Archuleta
15	For the Soul of Joey Montoya Jr.	By: Ruben & Lorraine Archuleta

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Hours:
Monday--Saturday 11am--9pm
First Sunday of the Month: 10am--2pm
All other Sundays: Closed



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